



Application Form

Cranberry Fest Arts & Crafts Show

October 7-8, 2017

Submit to: EAGLE RIVER AREA CHAMBER OF COMMERCE
 P.O. Box 1917- CF
 Eagle River, WI 54521

OFFICE USE ONLY

Payment Form: _____

Amt Paid: _____

Post Mark Date: _____

Cert. of Insurance _____

Booth Assignment: _____

Business Name: _____

Exhibitor Name: _____

Address: _____

City/State/Zip: _____

Telephone: _____ Cell Phone: _____

Website: _____ E-Mail: _____

Method of Payment: Check or Money Order enclosed—(Made payable to the Eagle River Chamber of Commerce)
Credit Card—Type: Visa MasterCard Discover Card

Credit Card Number _____ **Expiration Date** _____

Signature _____ **Date** _____

Print Name Listed on Credit Card _____

My booth preference is: (Mark 1st, 2nd, & 3rd choice)

- _____ Would like to have my past booth space(s). List preferred location from enclosed map _____
- | | |
|--|----------|
| _____ Inside craft tent 10' x 10' | \$ 300 |
| _____ Inside craft barn 10' x 10' | \$ 300 |
| _____ Inside fairgrounds exhibit building 10' x 10' | \$ 300 |
| _____ Outside space/ fairgrounds 10' x 10' | \$ 250 |
| _____ I will need electrical hook-up | \$ 50 |
| Total Remitted | \$ _____ |

Categories for Jurying: (PLEASE CIRCLE ONLY ONE)

Basketry Candles Ceramic Clothing Fine Art Floral Food Product Furniture Holiday Jewelry
 Metal Music Painting Photography Pottery Sewn Soaps Stained Glass Textiles Wooden

Miscellaneous (One word that best describes what you are selling) _____

Description of Art/Craft: (This will be used for your listing in the Cranberry Crier): _____

IN ORDER FOR YOUR WORK TO BE CONSIDERED FOR EXHIBITION
YOU MUST SUBMIT THE FOLLOWING:

- 1) This *completed and signed* Application Form and Seller's Permit Form (side one and two of this sheet) and provide a certificate of General Liability Insurance.
- 2) Your check(s) , credit card information, or money order(s), which will be returned if your work is not selected. Make checks payable to The Eagle River Area Chamber of Commerce. **Note:** If you have requested a booth(s) and electricity, please send a separate check for each.
- 3) **5 color photographs of items for jurying. One photo must be of the display booth, one must show you working on your project and 3 of the items you will be selling.** Photos must be labeled with your name and a short description of items being sold. **All work exhibited is expected to be equivalent in quality to that depicted in the application photographs.** We will return photos.

I accept the rules and regulations regarding my participation in the 2017 Cranberry Fest Arts & Crafts Show.
I understand that all work exhibited has to be my very own original art or handcrafted item.

Signature: _____ Date: _____

Seller's Permit Form
2017 Cranberry Fest Arts & Crafts Show
October 7-8, 2017

Return to: Eagle River Area Chamber of Commerce
PO Box 1917 - CF
Eagle River, WI 54521

Wisconsin law (sec. 73.03(38), Wis. stats.) requires that each operator of a swap meet, flea market, craft fair or similar event must report to the Wisconsin Department of Revenue the name, address, social security number and the Wisconsin seller's permit number (if available) of each vendor selling merchandise at the event.

THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR APPLICATION

1. Name of Operator or Sponsoring Organization: Eagle River Area Chamber of Commerce
2. Name of Event: Cranberry Fest Arts & Crafts Show
3. Date(s) of Event: October 7 and October 8, 2017
4. Location of Event (City or Town): Eagle River, Wisconsin
5. Vendor/Seller's Real Name: _____
6. Business Name: _____
7. Address: _____
8. City, State, and Zip Code: _____
9. Social Security Number: (please provide only if you do not have a Wisconsin Seller's Permit Number):

10. Wisconsin Seller's Permit Number: _____

Indicate below the type(s) of activity you intend to engage in at this event.

11. **Selling Merchandise** - Includes the sale, rental, lease, exchange, trade or taking orders of any merchandise goods, or products for money and/or other consideration. Describe the type of product. _____

12. **Selling a Service** - Includes the sale, rental, lease, exchange or trade of any service or admission for money and/or other condition. Describe the type of service or admission. _____

